

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI BRAHMRISHI VIDYA MANDIR (C)
2	AFFILIATION NO.(IF APPLICABLE)	530461
3	SCHOOL CODE (IF APPLICABLE)	40451
4	COMPLETE ADDRESS WITH PIN CODE	TARAORI DISTT KARNAL HARYANA, KARNAL , HARYANA - 132116
5	PRINCIPAL NAME	Vijay Iaxmi
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	shbvmconvent@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466344682

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://shbvmconvent.in/public/uploads/AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://shbvmconvent.in/public/uploads/Registration%20of%20Society%20Copy.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://shbvmconvent.in/public/uploads/NO%20OBJECTION%20CERTIFICATE%20COPY.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://shbvmconvent.in/public/uploads/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://shbvmconvent.in/public/uploads/Building%20Certificate%20Copy.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://shbvmconvent.in/public/uploads/Fire%20Safety%20Certificate%20Copy.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://shbvmconvent.in/public/uploads/Deo%20Certificate%20Copy.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://shbvmconvent.in/public/uploads/health-and-hygiene-certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://shbvmconvent.in/public/uploads/Fee%20structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://shbvmconvent.in/public/uploads/Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://shbvmconvent.in/public/uploads/School%20Management%20Certificate%20Copy.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://shbvmconvent.in/public/uploads/PTA%20Copy.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://shbvmconvent.in/public/uploads/Result%20of%20Past%20Years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vijay laxmi
2	TOTAL NO. OF TEACHERS	52
	PGT	15
	TGT	12
	PRT	14
3	TEACHERS SECTION RATIO	1:2.3
4	DETAILS OF SPECIAL EDUCATOR	Knishatha
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Chandarkanta

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1	2023	69	68	98.5	Reappear -1 Fail-0

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	42	89.3	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6524
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LOTb_tYfmPs